GFS AUSTRALIA LIMITED

ABN 55 093 060 907

Registration of Membership

GFS & KidsPlus+ Perth

Connecting Children and Families to Christ

240 Adelaide Terrace
Perth WA 6000
Tel: 9202 1627
Fax: 9421 1328

Email:
gfsperth@bipond.net.au
WWW: gfsperth.com.au

By being a member of GFS Australia you are entitled to these benefits:

- ✯ GFS Perth Newsletter and Bi-monthly Australian newsletter
- ✯ Monthly prayer diary
- ✯ Access to individual GFS Diocesan Newsletters (Australia wide) via password protected website
- ✯ Voting rights (for members over the age of 18 years)
- ✯ World newsletters (via email only)
- ✯ Links with other GFS/KidsPlus+ Diocese, groups and individual members
- ✯ Eligibility to attend GFS Australia National Conference and World Council
- ✯ Discount on attendance at Diocesan Camps
- ✯ You are actively supporting the work of Ministry to Children & Adults through GFS Australia

WELCOME to GFS—An Anglican Ministry Australia

Name: _____

Address: _____

Phone: _____

Email: _____

(If you do not personally have an email address but have access to email either via a family member or friend who would be happy to receive GFS Australia information and disseminate to you please provide email address above)

I would like to receive information from GFS Australia via (please circle):

Email Australia Post The Diocese

I am currently attending a GFS/KidsPlus+ Group/Other: Yes / No (please circle)

Name of Group/Branch: _____ Diocese of: _____

I am a: Leader Adult/Townsend Member Life Member (please circle)

The Membership Fee is made up of:

Your Diocesan fee of $ 15.00
GFS Australia fee $20 Full Fee or $12 Concession fee (concession card holders)

Total of fee enclosed: $_____ (eg. $35 full fee or $27 concession card holder)

☐ Cheque enclosed (made out to GFS An Anglican Ministry)

☐ Electronic funds transfer to GFS Perth (BSB 036 810 Acct No. 300049786)
(Please put surname in reference section for cross matching purposes)

Signed: _____ Date: _____

Office Use Only:
Membership received to GFS Australia on _____